*Big Hats & High Tea Social*

Application for Community Grant – available May, 2025

We are proud to be able to provide one grant in the amount of $3,000.00 to a community organization that provides services in one of the following Rotary Areas of Focus:

peacebuilding/conflict resolution,

preventing disease,

clean water, sanitation & hygiene

basic education & literacy,

maternal & child health,

environment

mental health

community economic development,

Name of Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Name (including phone and email)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CRA Remittance and filings are up to date and current? \_\_\_\_\_\_\_

Brief Description of your organization; its mandate

*What is the source of your funding?*

Please provide a full description of the project for which you plan to use these monies. Please ensure to link your project goals to one of the Rotary areas of Focus (Listed on page one)

What is your total budget for this project?

Who will benefit from this project?

Please estimate the number of individuals/families who would benefit from this project.

How will you demonstrate a commitment to this project through your own financial and/or human resources?

Has your organization previously received funding from Rotary? Yes/No
If so, please provide details.

Is any individual of your organization a member of a Windsor Essex Rotary Club? Yes/No

If so, which one. (This does not preclude eligibility)

Please describe how you will measure the success of this project.

Are you willing to provide a brief update to Rotary on the results?

If you are the successful applicant, can your organization participate in the event, on (date), including purchasing tickets?

How will you recognize Rotary’s donation? Any other information you wish to provide?

*Return this application by March 14, 2025 by emailing to*

***lasallecentennial@gmail.com***